

12-20-01  
**UTILITY PATENT APPLICATION TRANSMITTAL**

(for new applications under 37 C.F.R. § 1.53(b))

Other Number: 000201  
Docket Number: J6701(C)  
Applicant: Josephine Telesca; Liam Anthony Murray; Robert Edward Gott; Craig Stephen Slavtcheff  
WRINKLE INDICATOR TAPE STRIP  
Express Mail Label No.: ET 506 465 139 US  
Date Deposited: October 29, 2001  
UNUS #: 01-0250-CPI  
Assignee: Unilever Home & Personal Care USA, Division of Conopco, Inc.

To: Commissioner for Patents  
Box: Patent Application  
Washington, D.C. 20231

**APPLICATION ELEMENTS**

1. ☒ Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)  
2. ☒ Specification and Claims (16) Total Pages  
3. ☒ Formal Drawings ( 1 ) Total Sheets  
4. ☒ Executed Declaration  
5. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  
a. ☐ Computer Readable Copy  
b. ☐ Paper copy (identical to computer copy)  
c. ☐ Statement verifying identify of above copies.

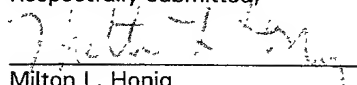
**ACCOMPANYING APPLICATION PARTS**

6. ☒ Information Disclosure Statement (IDS)/PTO-1449  
7. ☒ Copies of IDS citations  
8. ☐ Preliminary Amendment  
9. ☒ Two (2) Return Receipt Postcards  
10. ☐ Certified Copy of Priority Document  
11. The benefit under 35 U.S.C. § 119 is claimed of the filing of:  
12. Other:  
13. ☒ The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

| CLAIMS                 |                           |                 |            |                        |
|------------------------|---------------------------|-----------------|------------|------------------------|
| FOR                    | NUMBER<br>FILED           | NUMBER<br>EXTRA | RATE       | BASIC FEE<br>\$ 740.00 |
| Total Claims           | 7 - 20                    |                 | X \$ 18.00 |                        |
| Independent Claims     | 2 - 3                     |                 | X \$ 84.00 |                        |
| Multiple Claims        | <u>Yes</u> <u>No</u><br>X |                 | X \$280.00 |                        |
| TOTAL FILING FEE . . . |                           |                 |            | \$740.00               |

14. ☒ Charge \$ 740.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
15. ☒ The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under  
☒ 37 C.F.R. § 1.16;  
☒ 37 C.F.R. § 1.17;  
☒ 37 C.F.R. § 1.18.  
16. ☒ Correspondence Address:  
Customer Number: 000201

Respectfully submitted,

  
Milton L. Honig  
Attorney of Record  
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Revised 04/04/2000

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